

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1630268
2	Name of the School as per affiliation letter of CBSE:	Mahindra Public School
3	Address of the School:	VPO- Kot Fatta Road ,Chak Fateh Singh Wala
4	Standard/level/class up to which the school is running:	From Nursery to 12 th class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	Mahindra Public School, Chak Fateh Singh Wala, Near Bhucho Mandi, Dist -Bathinda, Pin Code- 151001
6	U-DISE code allotted to the school:	03140401106
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Sh. Mohinder Singh Charitable Society , Bhuleria Memorial
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension
10	Location of school	Outside the municipal limits of any town/city.

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Principal
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10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	-
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	39600 SQ.M.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Narinder Singh Tejinder Singh
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 01/04/1999 TO 31/03/2029 TOTAL YEARS-30yrs
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	10/11/2020
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	15/10/2020
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	10/04/2021
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES

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Principal
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24	<p>Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)</p>	YES
<p><i>Nt m</i> Signature with Stamp (of School Manager) Maahindra Public School Chak Fateh Singh Wala (BTL)</p>		<p><i>Radhha</i> Signature with Stamp (of School Principal) Maahindra Public School Aff. to CBSE (upto 10+2) Chak F.S. Wala BTI.</p>

1. I hereby certify that the information stated above is true and correct as per the records of the school and the documents submitted.

2. I hereby certify that the school is not a defunct school and is functioning as a school.

NAME AND DESIGNATION OF S.O.:

(DISTRICT EDUCATION OFFICER/JOINT DISTRICT EDUCATION OFFICER/DEPUTY COMMISSIONER/JOINT DEPUTY COMMISSIONER/ADMINISTRATOR AT DISTRICT LEVEL)

NAME OF DISTRICT: