

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHINDRA PUB SCHL CHAK F SINGH WALA BATHINDA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630268
3	SCHOOL CODE (IF APPLICABLE)	20262
4	COMPLETE ADDRESS WITH PIN CODE	MAHINDRA PUBLIC SCHOOL, CHAK FATEH SINGH WALA, NEAR BHUCHO MANDI, BATHINDA, - 151001
5	PRINCIPAL NAME	RADHA
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	mahindraschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146300225

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mahindraschool.com/Pdf/Copies%20of%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mahindraschool.com/Pdf/Certificate%20of%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mahindraschool.com/Pdf/No_Objection_certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mahindraschool.com/RTE.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mahindraschool.com/Pdf/Building%20safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mahindraschool.com/Pdf/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://mahindraschool.com/SelfCertificate.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mahindraschool.com/Pdf/Water,%20Health%20and%20Sanitation%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mahindraschool.com/FeeStructure.aspx
2	ANNUAL ACADEMIC CALANDER	http://mahindraschool.com/AcademicCalender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mahindraschool.com/SchoolMangementCommittee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mahindraschool.com/ParentsTeacherAssociation.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mahindraschool.com/Result.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RADHA

2	TOTAL NO. OF TEACHERS	37
	PGT	17
	TGT	9
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	83	79	95.18	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	131	121	92.36	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	39600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	Total Room -45(Size-49.05 sq.mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 COMPOSITE SCIENCE LAB(SIZE-22.30 SQUARE MTR) BIOLOGY LAB- (SIZE-16.73 SQ. MTR) PHYSICS LAB- (SIZE-16.73 SQ.MTR) CHEMISTRY LAB- (SIZE-16.73 SQ.MTR) MATHEMATICAL LAB-(SIZE-16.73 SQ.MTR) COMPUTER LAB- (SIZE-22.30 SQUARE MTR)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA